From:

Workman, Chris

To: Cc: Singletary, Jennifer; Troy, Sue; Cummings, John Smith, Tammy; Workman, Chris; Green, Shannon

Subject:

Senior Status Judge John Cummings

Date: Attachments: Thursday, June 19, 2014 2:47:52 PM 201406191433.pdf



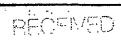
Our office is unable to process future per diem payments for Judge Cummings since he has met his maximum amount through payroll.

The attachment includes 2 Allowance Forms with the highlighted dates of June,  $6^{th}$ ,  $10^{th}$ , and  $11^{th}$  that should be paid on contract.

Any questions, please contact Tammy or me. Thank you.

Chris Workman
Director of Human Resources
Supreme Court of Appeals of West Virginia
Building 1, Room E 100
1900 Kanawha Boulevard, East
Charleston, WV 25305
Phone 304.558.2978 Fax 304.558.9137

## STATE OF WEST VIRGINIA SUPREME COURT OF APPEALS



## ALLOWANCES TO SENIOR STATUS JUDGES

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|------|----|-----------|-----|-----|----|--|---|
| ونين | 7  | 12.25     | * * |     |    | ة ــــــــــــــــــــــــــــــــــــ | ï |

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|--|--------------|-------------------|
| SENIOR STATUS JUDGE: JOHN L CUMMINGS   |              |                   |
| SOCIAL SECURITY NUMBER: XXX-XX   |              |                   |
| The state of the s | HOME ADDRESS |                   |
| Allowance for Senior Status services and expenses as recorded below as record.   |              |                   |

| Date<br>MM/DD/YY | Assignment                            | Length.  | Mileage | Mileage<br>Amount | Lodging | Meals         | Offici<br>Expenses | Total    | Per Diem   |
|------------------|---------------------------------------|----------|---------|-------------------|---------|---------------|--------------------|----------|------------|
| 06/01/14         | Milton to Williamson                  |          | 109     | \$61.040          | \$0.00  |               | 7                  | S61.040  |            |
| 06/02/14         | Mingo Assignment                      | Foll Day | -       | \$0,000           | \$0.00  | <b>S46.00</b> |                    | \$46:000 | \$435.00   |
| 06/03/14         | Mingo Assignment                      | Full Day | - 1     | - \$0.000         | \$0.00  | \$45:00       |                    | \$45,000 | \$435.00   |
| 06/04/14         | Mingo Assignment                      | Full Day | ÷       | - \$0.000         | \$0.00  | \$45.00       |                    | \$45,000 | \$435.00   |
| 06/05/14         | Mingo Assignment                      | Full Day | 7       | \$0.000           | \$0.00  | \$45.00       | •                  | \$45.000 | \$435.00   |
| _06/06/14        | Mingo Assignment, Williamson to Mikon | Full Day | 109     | S61.040           |         | \$23.00       |                    | \$86.040 | \$435,60   |
|                  |                                       |          | •       |                   |         |               |                    | *        |            |
|                  | 94.48                                 |          |         |                   |         |               |                    |          |            |
| -                | Grand Totals:                         |          | 218     | - S122.08         | S0.00   | \$206.00      | •                  | \$328.08 | \$2,175.00 |

|                    | Grand Totals:   | 218             | : - S122.08                           | S0.00         | \$206.00              | \$328.08                   | 52,175.00     |
|--------------------|---|-----------------|---------------------------------------|---------------|-----------------------|----------------------------|---------------|
| Note:              |   | Other           | expenses (n                           | nust be spac  | ified and original re | ceipts must be attached):  | 1,740.0       |
| -Original h        | I allowance is permitted only when overnight stay is a otel receipts must be attached, unless direct billed. direct billed by entering \$0.00 in the Lodging field. | equired.        | · · · · · · · · · · · · · · · · · · · |               |                       |                            |               |
| statement.         | e undersigned, do certify that the above account of all   | owances thre is | accurate and                          | i true, and i | s claimed for the ser | rvice and/or expenses repo | arted in this |
| Date               | · · · · · · · · · · · · · · · · · · ·   |                 | Signati                               | are of Sénic  | r Status Judge        |                            |               |
|                    | ie/10/14  | APPR            | OVED                                  | QIN           | W De                  | 2                          |               |
| Date<br>Allowances | Fo Senior Status Judges Form Rev. 01/2014   | 4               | Signatu                               | ere of Adm    | in strative director  | ror Designee               | Page 1 of 1   |

## STATE OF WEST VIRGINIA SUPREME COURT OF APPEALS

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## ALLOWANCES TO SENIOR STATUS JUDGES

| SENIOR S         | TATUS JUDGE: JOHN L. CUMMINGS  | 15°               | · · · · · · · · · · · · · · · · · · · | • •               |   |   |                   |                 |              |  |
|------------------|--|-------------------|---------------------------------------|-------------------|---|---|-------------------|-----------------|--------------|--|
| SOCIAL SI        | ECURITY NUMBER: XXX-XX-  | *                 |                                       | 12.               | TO CONTROL  |   |                   |                 |              |  |
| Allowances       | for Senior Status services and expenses as re  | ecorded belo      | w, as provide                         | ed by law ar      | •   | ADDRESS<br>Count rule:                        |                   |                 |              |  |
| Dete<br>MM/DD/YY | Assignment   | Length            | Mileage                               | Mileage<br>Amount | Lodging   | Meals   | Other<br>Expenses | Total           | Per Diem     |  |
| 06/10/14         | Milton to Williamson, Mingo Assignment   | Pull Day          | 109 :                                 | \$61.040          | \$0.00  | \$45.00                                       |                   | \$106,040       | \$435.00     |  |
| 06/11/14         | Mingo Assignment, Williamson to Milton   | Full Day          | 109                                   | \$61.040          | a deplate a constant de la constant |   |                   | \$61.040        | \$435.00     |  |
|                  |  |                   |                                       | 4.4               |   |   | ·                 |                 |              |  |
|                  |  |                   |                                       | •                 |   |   |                   |                 |              |  |
|                  | ,  |                   |                                       |                   | i i   |   |                   |                 |              |  |
|                  |  |                   |                                       | i                 | -   |   |                   |                 |              |  |
|                  |  | lan sylvani - 14. |                                       | * .               |   |   |                   |                 | -            |  |
|                  | Live and the second sec |                   |                                       |                   |   | ,   |                   |                 |              |  |
|                  | Grand Totals:  | _                 | 218                                   | S122.08           | \$6.00  | \$45.00                                       | •                 | \$167.08        | \$870.00     |  |
| Note:            |  |                   | Other                                 | expenses (1       | nust be speci   | fied and orig                                 | inal receipts mus | t be attached): |              |  |
| - Daily mea      | I allowance is permitted only when overnigh  | nt stay is requ   | nired:                                | *. ,              |   | <u>, , , , , , , , , , , , , , , , , , , </u> |                   |                 |              |  |
|                  | otel receipts must be attached, unless direct<br>f direct billed by entering \$0.00 in the Lodgi   |                   | ** <u>*</u> *                         | <u> </u>          |   |   |                   |                 |              |  |
|                  | •  | -                 | ·                                     | - 1, -,           |   |   | . : <u></u>       |                 |              |  |
|                  | e undersigned, do certify that the above acco  | ount of allow     | ances due is                          | accurate an       | d true, and is  | claimed for                                   | the service and/o | r expenses repo | rted in this |  |
| statement.       | <b>33.</b>   | iń                |                                       | 1                 | 1   |   | 5 -               |                 |              |  |
|                  | ene 13 Joseph  | _                 | - *-                                  | -fex              | <u> – E/1</u>   |   | 75                |                 |              |  |
| Date             |  | 1 3 22            |                                       | 7                 | ure of Senio  | r Status Jud                                  | ge )              |                 |              |  |
| l                | 0-16-19 12:31 -11:20   | e voud            | APPR                                  | OVED              | A MA  | 10  | 01                |                 |              |  |
| Date             | ite Signa  |                   |                                       |                   |   | iture of Atiminis pative Director or Designee |                   |                 |              |  |
| Allowances       | To Senior Status Judges Form Rev. 01/2014  |                   | *1 ** *                               |                   | $\cup$  | U   |                   |                 | Page 1 of    |  |